

Saint Anthony of Padua Church

Third Sunday of Easter

April 30, 2017

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

April 16, 2017 Easter Sunday

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



**MASS INTENTIONS FOR APRIL 30, 2017
TO MAY 6, 2017**

SATURDAY (April 29) St. Catherine of Siena

8:30 AGOSTINO DE PEDRO/ Moglia Alvira
5:30 ANTONIO CHIRCELLO/ Mother & Father
7:00 VARIOUS INTENTIONS

SUNDAY (April 30) Third Sunday of Easter

8:00 CAROL JANEWAY/ Friend
10:30 JOSEPH SCUDERI/ Jennifer Barrett
12:00 FOR THE PEOPLE OF THE PARISH

**MONDAY (May 1) Easter Weekday,
St. Joseph the Worker**

8:30 ROSE KOLESAR/ Family
7:00 VARIOUS INTENTIONS

TUESDAY (May 2) St. Athanasius

8:30 FR. SALVATORE BUSICCHIO/ Tony Zengaro

WEDNESDAY (May 3) Ss. Philip and James

8:30 ANTHONY IANNIELLO/ sister, Carmela Chirico

THURSDAY (May 4) Easter Weekday

8:30 ANNA WILK/ Family
7:00 CONFIRMATION MASS

FRIDAY (May 5) Easter Weekday

8:30 RITA IENTILE/ Family

SATURDAY (May 6) Easter Weekday

8:30 CARMELA CIANFANO/ Mamma Teresa
5:30 GIUSEPPE MUSCARITOLO/ Susan &
Gaetano Bruscianelli
7:00 VARIOUS INTENTIONS

SUNDAY (May 7) Fourth Sunday of Easter

8:00 MARIA PAPAS/ Manuel & Guadalupe Gomez
10:30 ANGELA MARIE TRIPODI/ sister, Tina
12:00 FOR THE PEOPLE OF THE PARISH

The **ALTAR BREAD AND WINE** are donated this week in memory of **Veltre Family**, donated by **Piga & Dubell Families**.

The **SANCTUARY LIGHT** will burn by the tabernacle this week in memory of **Veltre Family**, donated by **Piga & Dubell Families**.

SHARING GOD'S BLESSINGS APPEAL

Please remember to return your pledge envelopes for the Sharing God's Blessings Annual Appeal in the collection baskets at Mass. Thank you.



OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Weekly Offering	Catholic Home Miss.
5:00 PM	552	87
7:00 PM	726	269
8:00 AM	375	123
10:30 AM	748	106
12:00 Noon	2020	465
Mail	50	
Total	\$4,471	\$1,050

And **\$10,921** was donated on **Easter Weekend**.

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially

Carmen Alava	James D. Milazzo
Louise Barile	Carmen Mistichelli
Oran Bryant	Carlos Moran
Karen Bulloch	Declan Rocco O'Connor
Caterina Campbell	Robergeau Paul
Isaac Castañeda	Maria Perdomo
Orlando Chavez	Laura Philipone
Wayne Cook	Peter Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Anne Piga
Marianna Dubell	Raul Atilio Portillo
Maria Espinoza	Carmen Fojo Prieto
Mario Fronzoni	Edith Quijada
Denise Griest	Endy Quijada
Ann Harris	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Annette Irizarry Jacome	Magdalena Rodriguez
Joseph B. Jean-Mary	John Ruela
Michelle Johnson	Maria Saavedra
Lindsay LaMarre	Salvatore Saluccio
John Lapolla	Hugo Santa Maria
Theresa Lattanzio	Frank Tinnirella
Rosa Leon	Rosalie Tinnirella
Elvin Martinez	Angela Verlengeri
Angelo Meo	John Veltre
Leonarda Merlo	

WEEKLY HOMILY / HOMILÍA SEMANAL**Third Sunday of Easter/Tercer Domingo de Pascua Ciclo/Cycle A**

Today's Gospel places before us two of Jesus' Disciples on their way to Emmaus village, not far from Jerusalem. This situation could be our situation today, after living two weeks of Easter season, maybe today we are not so sure or certain that Christ is risen. Even though we commented the Holy Scriptures, or maybe we read the bible a lot. Everything could have fallen into feelings or sentiments, good ones, but only feelings or sentiments, that's it. On this passage of the Gospel of Luke, the evangelist wants to show us something more. Even though our pilgrim way on earth is full of good sentiments and feelings toward Christ and his church, to be a disciple is something else, something different, something greater, it is a mission. These two disciples that were going their way commenting on all the events that happened with this person that they did not know, and that maybe they were escaping the city for fear of the persecution of being part of the group of followers of Jesus. They experienced God's love in the way that this strange man was explaining the Scriptures to them, because the explanation was done in a different way than they were accustomed to, without any moralistic approach, with any effort from their part, "Don't do this or that..." Trying to fulfill the Mosaic Law received by the people of Israel in Sinai, but to receive the grace that is inside of the law, because it is fulfilled in Jesus Christ, and we are the beneficiaries of this grace through the death and resurrection of Christ. Because of Jesus fulfilling the law through his passion, death, resurrection and assumption, he canceled our debts. What we owed to the Father because of our sins Jesus Christ paid it in full. For this reason, these two disciples received in their hearts this fire that burns them, which is the love of God and the illumination of all their history, of all their lives, seeing all the events of their lives from another point of view, which is the love of God manifested through the death and resurrection of his only son Jesus Christ. They also received the gift of recognizing him at the breaking of the bread, because what makes us present the love of God for us in a special way is the Holy Eucharist, which helps us to understand that today we can see, touch and eat him, that we can experience him with all our senses. Because with the frantic lives that we live and all the worries and preoccupations of our daily lives most of the time it is very difficult to see the love of God for ourselves. For this reason Sunday is not just a regular day, it is a special one, it is a day reserved especially to God, so we can see and experience the saving power of God through his son Jesus Christ. After having this unique encounter with Christ, these two disciples then went back to where the rest of the apostles were and announced to them the good news without fear. For this, the Christian life is a Mission. We are called to participate in it. We are called to be missionaries, and Easter season is a time of evangelization. God bless you always.

El Evangelio de hoy, nos pone delante a dos de los discípulos que van de camino ha Emaus. Esta puede ser nuestra situación hoy, que después de haber vivido dos semanas del tiempo pascual, aun hoy no estemos seguros de que Cristo haya resucitado. Incluso aunque comentemos las escrituras, y leamos la Biblia. Todo puede haber quedado en sentimientos, buenos sentimientos, pero nada más. Aquí en este pasaje, el evangelista, quiere mostrarnos algo más. Aunque nuestro peregrinar por esta vida este lleno de buenos sentimientos hacia Cristo y su iglesia, el ser discípulo es algo más, algo mucho más grande, es una misión. Estos dos discípulos, que comentan lo ocurrido con este extraño, que van huyendo de la posible persecución que puede aparecer después de la muerte del "Maestro." Experimentan el amor de Dios al recibir la palabra de Dios explicada de una forma distinta, sin los moralismos de la ley del esfuerzo, "No hagas esto, o aquello," cumplir la ley del Sinaí, sino recibir la gracia de que esta ley, la ley recibida de Moisés, se cumple en Jesucristo, y de la que nosotros nos hacemos beneficiarios por su muerte y resurrección. Ya que con la muerte y resurrección de Cristo la ley ha sido cumplida, lo que debíamos por nuestros pecados ha sido cancelado en Él. Por esto, los discípulos de Emaus, reciben en sus corazones este fuego que los abrasa, que es recibir el amor de Dios deforma gratuita, y recibir la iluminación de toda su historia, de toda su vida, viendo todos los eventos de sus vidas desde otro punto de vista, desde el amor de Dios manifestado en la cruz de Cristo. Y el segundo don o regalo que recibieron fue reconocerlo en la fracción del pan, ya que la Santa Eucaristía es lo que nos hace presente de una forma muy especial este amor de Dios, su único hijo, Jesucristo. Dándonos a entender a nosotros hoy, que aquí en la celebración de la Santa Misa podemos verlo con nuestros ojos y corazones. Ya que en nuestras vidas diarias y con todas las preocupaciones y quehaceres diarios es muy difícil ver la acción de Dios en nuestra vida, de ahí que el Domingo sea un día especial, día reservado para poder ver a Dios en Cristo Jesús resucitado de entre los muertos por nosotros. Y como consecuencia de este encuentro tan especial con Cristo, de haberlo experimentado, tocado, haber hablado con el, los discípulos pierden todo el temor a la persecución e incluso a la muerte, se vuelven a Jerusalén, a anunciar lo que han experimentado, lo que han vivido y han visto. Por eso, este tiempo es un tiempo de evangelización, de llevar la buena noticia a los que están cansados y agobiados. Llevarles el amor de Dios a los que no lo conocen. Que Dios me los bendiga a todos ustedes y a sus familias.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry **will be Wednesday, May 24 from 12:30-1:30 PM**. Enter through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of May 6-7, 2017Saturday, May 6

5:00 PM Mark Cosmas
7:00 PM Javier Zapata y Maria Duran
(C: Teresa Marin)

Sunday, May 7

8:00 AM Jennifer Markowycz
10:30 AM Ariel Legacy
12:00 Noon Esterlina Ingrid Obed y Magdalena Ortiz
(C: Sandra Bonilla)

**EMHC for the Weekend of May 6-7, 2017
(Extraordinary Ministers of Holy Communion)**Saturday, May 6

5:00 PM Jim Leggett
7:00 PM Reina Yanes, Salomon Yanes y Maria Usma

Sunday, May 7

8:00 AM Nick Cistrelli
10:30 AM Francesca and Gino Merendino and
Cristian Moron
12:00 Noon Ana Marte, Melida Canela, Mariza Puello y
Miguel Hernandez

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

EFFECTS

The effect of our sharing in the body and blood of Christ is to change us into what we receive.

--Pope Saint Leo the Great

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33).

Psalm -- Lord, you will show us the path of life (Psalm 16).

Second Reading -- Our faith and hope are in God who raised Jesus from the dead (1 Peter 1:17-21).

Gospel -- Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).

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LECTURAS DE HOY

Primera lectura -- Todos los creyentes vivían unidos y compartían todo cuanto tenían (Hechos 2:42-47).

Salmo -- Den gracias a Dios porque es bueno, su amor es eterno (Salmo 118 [117]).

Segunda lectura -- Dios nos concedió renacer a la vida que esperamos por la resurrección de Jesucristo de entre los muertos. (1 Pedro 1:3-9).

Evangelio -- Felices los que creen sin haber visto (Juan 20:19-31).

Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

CARRYING OF THE GIFTS

CCD Children will carry the gifts at the 10:30 Mass.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.

EL EFECTO

El efecto de compartir el cuerpo y la sangre de Cristo es el de convertirnos en aquello que recibimos.

--Papa San León Magno



READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30;
 Jn 6:22-29 or, for the memorial,
 Gn 1:26 -- 2:3 or Col 3:14-15, 17, 23-24;
 Ps 90:2-4, 12-14, 16; Mt 13:54-58

Tuesday: Acts 7:51 -- 8:1a;
 Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35

Wednesday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20;
 Jn 6:44-51

Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59

Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

Sunday: Acts 2:14a, 36-41; Ps 23:1-6; 1 Pt 2:20b-25;
 Jn 10:1-10

FACEBOOK

Check out the St. Anthony's Facebook page (facebook.com, search "St. Anthony of Padua Elizabeth NJ") for daily scripture readings and to see an electronic version of this bulletin.

ON THE ROAD

One central metaphor employed to describe the Christian life is a journey. In today's second reading, Peter addresses the early Christian community: "Conduct yourselves with reverence during the time of your sojourning" (1 Peter 1:17). When we think of a journey, we normally think of some kind of movement from point A to point B. The Christian journey, begun in the waters of baptism (point A) has as its ultimate destination eternal life with God in heaven (point B). Unfortunately we find ourselves on all kinds of detours along the way. Because of sin, we make foolish turns and sometimes seem unable to detect the presence of the Lord. Today's story of the two disciples on their way to Emmaus illustrates for us the fact that, even when we are dejected or on one of our many detours, the Lord is there, walking right beside us.

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WORTHY WORK

I must believe no work beneath me, since Jesus was a carpenter for thirty years, and Joseph all his life.

--Charles de Foucauld

EN EL CAMINO

Una metáfora importante que se emplea para describir la vida cristiana es la de una peregrinación. En la segunda lectura de hoy, Pedro se dirige a la primera comunidad cristiana: "Vivan siempre con temor filial durante su peregrinar por la tierra" (1 Pedro 1:17). Al pensar en una peregrinación, normalmente se nos ocurre algún tipo de movimiento del punto A al punto B. La peregrinación cristiana, que comenzó en las aguas del bautismo (punto A) tiene como destino final la vida eterna con Dios en el cielo (punto B). Desafortunadamente, en el transcurso tomamos todo tipo de desvíos. Debido al pecado, tontamente nos desviamos y a veces parecemos incapaces de detectar la presencia del Señor. Hoy, el relato de los dos discípulos camino a Emaús ilustra el hecho de que, aunque nos sentamos abatidos o muy desviados, el Señor está allí, caminando junto a nosotros.

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TRABAJO DIGNO

Debo pensar que hay trabajo debajo mío, pues Jesús fue carpintero por treinta años y José toda su vida.

--Charles de Foucauld

TRADICIONES DE NUESTRA FE

El 3 de mayo en el sur de Ilocos, Filipinas, se celebra la fiesta del Cristo milagroso o Apo Lacay como lo llaman los filipinos. Esta imagen fue encontrada dentro de una caja que flotaba en el mar, junto con la Virgen Milagrosa. Fueron unos pescadores quienes hicieron el hallazgo. Los pescadores eran de los pueblos de Badoc y Sinait y decidieron llevarse el Cristo a Badoc, pero no lograron moverlo. Una vez que decidieron llevarse al Cristo a Sinait, la imagen se hizo muy ligera de peso, por lo cual se piensa que Cristo deseaba estar en Sinait.

Este Cristo negro recuerda a los Cristos milagrosos de Latinoamérica, como el Santo Cristo de Esquipulas (Guatemala), los Cristos de Tila, Chalma y Otaltitlán (México), el Señor de los Milagros (Perú) y otros. Probablemente se trata de una evangelización española ya que en 1595, el rey Felipe II mandó varios Cristos negros a los cristianos indígenas de América. En todo caso, estos Cristos han resultado milagrosos gracias a la fe del pueblo, porque como dice Jesús: nuestra fe es la que nos salva (Marcos 5:34; 10:46-52).

--Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc.