

Saint Anthony of Padua Church

Our Lord Jesus Christ King of the Universe

November 26, 2017

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

December 8 - The Immaculate Conception of BVM

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm

Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance.

Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

MASS INTENTIONS FOR NOVEMBER 25, 2017 TO DECEMBER 3, 2017

SATURDAY (November 25) Weekday

8:30 PETER MADORMA/Daughter Dolly
5:00 CHARLIE H. BIEBELBERG/Wife & Family
7:00 VARIOUS INTENTIONS

SUNDAY (November 26) Our Lord Jesus Christ, King of the Universe

8:00 DECEASED MEMBERS OF THE DI COSIMO
FAMILY/Family
10:30 AMELIA & GERARDO FORGIONE/Daughter
Margherita Di Cosmo & Family
12:00 VARIOUS INTENTIONS

MONDAY (November 27) Weekday

8:30 LEE MARSHOTT/Sister, Ursula
7:00 VARIOUS INTENTIONS

TUESDAY (November 28) Weekday

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett

WEDNESDAY (November 29) Weekday

8:30 ROSE LA VOLPE/Son & Daughter

THURSDAY (November 30) St. Andrew

9:00 HARRY VACARRO/Sally Vacarro
7:00 VARIOUS INTENTIONS

FRIDAY (December 1) Weekday

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett

SATURDAY (December 2) Weekday

8:30 HARRY DONATO/Teresa Marin
5:00 VITO ANTONIO MAZZA/Mr. & Mrs. Frank
Mazza
7:00 VARIOUS INTENTIONS

SUNDAY (December 3) First Sunday of Advent

8:00 JEFFREY KROWICKI/Staff of St. Anthony's
10:30 LINA LO SCHIAVO/Joe Chillemi & Family
12:00 VARIOUS INTENTIONS



**Next week there is a Second Collection for
The Retirement Fund for Religious**



OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Weekly Offering	American Missions
5:00 PM	455	151
7:00 PM	689	363
8:00 AM	420	141
10:30 AM	576	198
12:00 Noon	2,103	613
Mail	132	
Total	4,375	1,466

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	Angelo Meo
Louise Barile	Leonarda Merlo
Oran Bryant	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Irene Patrone
Wayne Cook	Robergeau Paul
Mary Cusmano	Maria Perdomo
Leonor Sepulveda De Devia	Laura Philipone
Marianna Dubell	Frank Pierre
Maria Espinoza	Anne Piga
Mario Fronzoni	Raul Atilio Portillo
Joseph Gambino	Carmen Fojo Prieto
Denise Griest	Edith Quijada
Paulette Hall	Endy Quijada
Ann Harris	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Annette Irizarry Jacome	Magdalena Rodriguez
Joseph B. Jean-Mary	John Ruela
Michelle Johnson	Maria Saavedra
Lindsay LaMarre	Salvatore Saluccio
John Lapolla	Hugo Santa Maria
Theresa Lattanzio	Frank Tinnirella
Rosa Leon	Rosalie Tinnirella
Arlene Marsden	Angela Verlengeri
Bob Marsden	John Veltre
Elvin Martinez	

ETERNAL REST GRANT UNTO THEM, O LORD!



We remember those who have died in the peace of Christ, especially: **Frances Gervase**

WEEKLY HOMILY / HOMILÍA SEMANAL

Christ the King/Cristo Rey. Ciclo/Cycle A

In today's Gospel – which group do YOU identify with? Seriously – think about it for a moment... Maybe we are identifying ourselves with those on the right, the “sheep” – the ones who helped people. We believe that we do try to live our lives in this way – hoping we're in that group because Jesus describes this as a condition for being admitted to heaven. Maybe also, with regret, we have seen ourselves with those on the left, the “goats” – the ones who failed to help those in need. We recognize that sin isn't always saying or doing something wrong, but sometimes means we have FAILED to say or do what God has called us to ... and perhaps this Gospel passage moves us toward repentance and the sacrament of reconciliation. But before we quickly place ourselves in one of these two groups, let us reflect a moment. There's another group mentioned in the gospel and that's the one Jesus identifies with. It is those who were helped by others – those who were experiencing a need and allowed others to minister to them. The Gospel today can teach us that when we help others we are helping Jesus. He doesn't say it is “as if” we helped Jesus. Instead we heard, “Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.” When we help others, we are helping Christ. But realize what this also means: when we allow others to help us, we allow others to be ministering to Christ AND Christ identifies himself with us all the more closely. There are times in our lives when we need assistance from others. And for many people, that is often difficult to accept – either because we don't want to feel like we are burdening someone, or perhaps because of pride and the appearance we wish to convey to the world, or at least to those close to us. Whether it is the challenges of family life and health or difficulties in school or in trying to support ourselves or our families, we can see ourselves not with a false sense of independence, but with a healthy sense of our connection with one another and God. And we can be wonderfully surprised by the spiritual intimacy that comes from being with one another – whether we feel worthy or not. Just as we sometimes feel we are not worthy of the help of another, we can find that unfortunately we have taken that attitude towards God as well.

En el evangelio de hoy, ¿con cual grupo nos identificamos? Si pensamos seriamente por un momento... A lo mejor nos identificamos con los de la derecha “las ovejas” las que ayudan a las personas. Nosotros pensamos que vivimos nuestras vidas de esa manera, esperando estar en ese grupo, ya que Jesús dice que es la condición para ser aceptados en el cielo. A lo mejor con pesar porque nos hemos visto con los de la izquierda que son los “cabritos” los que no ayudaron al necesitado. Nosotros sabemos que el pecado no es solamente decir o hacer algo equivocado, sino que algunas veces es fallar en el decir o hacer la misión a la que Dios no ha llamado. O talvez este pasaje del evangelio nos mueve al arrepentimiento y al sacramento de la reconciliación (confesión). Pero antes de ubicarnos en uno de estos grupos, reflexionemos por un momento. Hay otro grupo que se menciona en este evangelio con el cual Jesús se identifica. Y es el grupo de aquellos que han sido ayudados, que en un momento han experimentado necesidades y han permitido a otros el ayudarlos. El Evangelio hoy nos enseña que cuando ayudamos a otros ayudamos a Jesús. El no dice que es como si le ayudáramos a Jesús. En cambio hemos escuchado, “amen (si, en verdad) Yo te digo, lo que hagas por uno de estos mis pequeños, lo haces por me.” Cuando hemos ayudado a otros, estamos ayudando a Cristo. Pero date cuenta que esto también quiere decir: Cuando dejamos a otros ayudarnos, dejamos a otros que nos lleven a Jesús y Él se identifica con nosotros más de cerca. Hay momentos en nuestra vida que necesitamos la asistencia de otros. Para muchas personas esto es muy difíciles de aceptar, ya sea porque no queremos sentir que somos una carga para alguien, o por orgullo y apariencia la cual queremos mostrar al mundo, o al menos a los más cercanos a nosotros. Pueden ser los retos de la vida familiar, salud o dificultades en la escuela o tratando de mantenernos a nosotros mismos o a nuestras familias, no nos podemos ver con un falso sentido de independencia, pero si con un saludable sentido de conexión entre nosotros y con Dios. Y nos podemos sorprender maravillosamente de la intimidad espiritual que viene de la comunión con los otros-independientemente que nos sintamos merecedores o no de eso. En ocasiones nos sentimos no merecedores de la ayuda de otros, desafortunadamente esa es la misma actitud que tenemos frente a Dios.

Readers & Lectors Lectors for the Weekend of December 2-3

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Saturday, December 2

5:00 PM Mark Cosmas
7:00 PM Soila Landaverde y Marta Villanueva
(C: Maria Duran)

Sunday, December 3

8:00 AM Jennifer Markowycz
10:30 AM Ariel Legacy
12:00 Noon Maria Duran y Manuel Mojico
(C: Javier Zapata)



EMHC for the Weekend of December 2 - 3

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Saturday, December 2

5:00 PM Frank Mazza
7:00 PM Teresa y Maria Usma Mariza

Sunday, December 3

8:00 AM Nick Cistrelli
10:30 AM Maria Agliata, Cristian Moron, Frank Iazzetta
12:00 Noon Ana Marte y Melida Canela

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



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***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- I will rescue my scattered sheep (Ezekiel 34:11-12, 15-17).

Psalm -- The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading -- As in Adam all die, so too in Christ all shall be brought to life (1 Corinthians 15:20-26, 28).

Gospel -- Whatever you did to the least ones, you did to me (Matthew 25:31-46).

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LECTURAS DE HOY

Primera lectura -- El pastor-rey busca a los perdidos y sana a los heridos (Ezequiel 34:11-12, 15-17).

Salmo -- El Señor es mi pastor, nada me falta (Salmo 23 [22]).

Segunda lectura -- Cristo nuestro rey ha conquistado la muerte (1 Corintios 15:20-26, 28).

Evangelio -- El Hijo del hombre se sentará en su glorioso trono y los separará unos de otros (Mateo 25: 31-46).

Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Dn 1:1-6, 8-20; Dn 3:52-56; Lk 21:1-4

Tuesday: Dn 2:31-45; Dn 3:57-61; Lk 21:5-11

Wednesday: Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lk 21:12-19

Thursday: Rom 10:9-18; Ps 19:8-11; Mt 4:18-22

Friday: Dn 7:2-14; Dn 3:75-81; Lk 21:29-33

Saturday: Dn 7:15-27; Dn 3:82-87; Lk 21:34-36

Sunday: Is 63:16b-17, 19b; 64:2-7;

Ps 80:2-3, 15-16, 18-19; 1 Cor 1:3-9;

Mk 13:33-37





CHRIST, KING OF ALL

On this, the final Sunday of the liturgical year, we celebrate the solemnity of Christ the King. By concluding the year with this feast we are proclaiming our faith that Jesus Christ is the one and only king over all seasons, all peoples, and all of creation. At the end of time as we know it, Christ's work of restoring all things to unity and harmony with their Creator God will be completed. This Sunday, when we claim Christ as both our Shepherd and our King, we recognize our own calling to participate in Christ's saving work by caring for those whom Jesus calls "the least ones" (Matthew 25:45).

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CRISTO, REY DE TODOS

En este, el último domingo del año litúrgico, celebramos la solemnidad de Cristo Rey. Al concluir el año con esta fiesta proclamamos nuestra fe en que Jesucristo es el solo y único rey sobre todos los tiempos, todos los pueblos y toda la Creación. Al final del tiempo que conocemos, quedará completa la obra de Cristo de restaurar todas las cosas en unidad y armonía con Dios su Creador. Este domingo, cuando proclamamos que Cristo es nuestro Pastor y nuestro Rey, reconocemos nuestro llamado a participar en la obra salvadora de Cristo al cuidar de quienes Cristo llama "aquellos más insignificantes" (Mateo 25:45).

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CCD NEWS

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English CCD Classes will resume next Sunday, December 3rd.

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

TREASURES FROM OUR TRADITION

Today we have a modern feast, less than a century old, and placed at the very end of the liturgical cycle of Sundays only in 1969. In 1925, the world was in a sorry state from the vantage point of Pope Pius XI. The winds of war had swept the map of Europe raw, and ancient Christian dynasties had fallen in Russia and Spain. Although the Great War had ended, wars were breaking out everywhere. Fascism was already in control in Italy, and Nazism was on the horizon for Germany. The disorder making its claim on the human race was, the pope felt, an insult to the Divine Order. Pius XI designated the last Sunday in October as a day of universal recognition of the kingship of Christ. Creating this feast was an act of bravery by the pope, who was standing up against idolatry of the state and the dehumanizing forces of the modern world, things that are not hard to detect in today's world as well. In 1969 it seemed fitting to move the feast to a place of honor at the end of the year, a way of summing up the whole movement of the liturgical year toward the perfection of the Kingdom of God. In recent decades, many Protestant churches have adopted this day from the new Roman calendar, so it is shared now with the Church of England, the Episcopal, Presbyterian, and Lutheran churches, and others

--Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc

TRADICIONES DE NUESTRA FE

México tiene la reputación de ser un país muy católico. Sin embargo, en 1917 México recibió una nueva constitución en la cual se estableció una política de intolerancia religiosa, especialmente en contra de la Iglesia católica romana. Con el paso de los años, se emitieron muchas leyes anticlericales mismas que fueron puestas en vigor hasta el punto que el gobierno federal decretó la suspensión de culto. Esto generó un levantamiento por parte de muchos mexicanos y mexicanas con el único fin de defender su religión y su derecho a celebrarla. En marzo de 1925, estos mexicanos católicos movidos por el deseo de justicia, fundaron la Liga Nacional para la Defensa de la Libertad Religiosa. Ese mismo mes, el Papa Pío XI proclamó la Fiesta de Cristo Rey, celebrada el último domingo del año litúrgico. Esta fiesta se incluyó al calendario litúrgico para recordar a los cristianos --que no importa en qué país o bajo que gobierno nos encontremos-- pertenecemos a un solo poder, a un solo Señor, ¡un solo Rey! Inspirados por el grito "¡Viva Cristo Rey!", miles de mexicanos dieron testimonio público de su fe y murieron con esta confesión de fe, justo antes de recibir el martirio, demostrando así que Jesús es verdaderamente el único Rey de sus vidas.

--Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc.

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SOFTWARE

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BULLETIN FOR SUNDAY:

November 26, 2017

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Wednesday, 9 AM

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SPECIAL INSTRUCTIONS

