

Saint Anthony of Padua Church

Eighteenth Sunday in Ordinary Time

August 2, 2015

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Sr. Marie Charitina, S.C., Dir. Rel. Education
Deacon Joseph Caporaso, Principal

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

December 8, 2015 Immaculate Conception

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

Those who need a sponsorship certificate to be a godparent must make an appointment with the priest.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



MASS INTENTIONS FOR AUGUST 2, 2015 TO AUGUST 8, 2015

SATURDAY (August 1) St. Alphonsus Liguori

8:30 TERESA WARD/ Son & Daughter-in-Law
 5:00 MANNINO FAMILY & ORAN & MARY BRYANT/ Bryant Family
 7:00 VARIOUS INTENTIONS

SUNDAY (August 2) 18th Sunday in Ordinary Time

8:00 PASQUALINA PARISI/ Vallatese Ladies Society
 10:30 ARTHUR MENDES/ Mr. & Mrs. Karl Tomaso
 12:00 VARIOUS INTENTIONS

MONDAY (August 3) Weekday

8:30 GIUSEPPINA CAPOBIANCO/ Daughter Brigida & Family
 7:00 VARIOUS INTENTIONS

TUESDAY (August 4) St. John Vianney

8:30 ROSALBINO PICCOLI/ Giuseppina Piccoli

WEDNESDAY (August 5) The Dedication of the Basilica of St. Mary Major

8:30 REA LORETTA/ Jose Cordero

THURSDAY (August 6) The Transfiguration of the Lord

8:30 MADORMA BROTHERS/ sister Dolly
 7:00 ESNEDA H. GAMBOA

FRIDAY (August 7) St. Sixtus II & Comp., St. Cajetan

8:30 LINA & FRANK ALFANO/ Daughter and Grandchildren Anthony & Joey

SATURDAY (August 8) St. Dominic

8:30 SOULS IN PURGATORY/ Jim & Cathy Leggett
 5:00 SAL & DOROTHY REINA & JOHN & ANNE ERNST/ Jay Daragh
 7:00 VARIOUS INTENTIONS

SUNDAY (August 9) 19th Sunday in Ordinary Time

8:00 VITO PALMISANO/ The Piga Family
 10:30 FRANCESCA LA ROCCA/ Teresa Cianfano & Famiglia
 12:00 VARIOUS INTENTIONS

Our Weekly Offering

OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

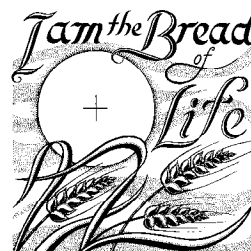
Weekly Offering	
5:00 PM	506
7:00 PM	511
8:00 AM	302
10:30 AM	689
12:00 Noon	1,491
Mail	
Total	\$3,499

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially

Alfonsina Aker Carmen Alava Sheree Balaam Oran Bryant Karen Bulloch Caterina Campbell Isaac Castañeda Orlando Chavez Paul Chiusano Wayne Cook Mary Cusmano Leonor Sepulveda De Devia Marianna Dubell Denise Griest Jared Leonardo Henao Jacob Hinman Joshua Hinman Joseph B. Jean-Mary Michelle Johnson Stanley Kuchno Lindsay LaMarre John Lapolla Theresa Lattanzio Rosa Leon Barbara McMurray	Elvin Martinez Carmen Mistichelli Angelo Meo Leonarda Merlo Nick Netta Declan Rocco O'Connor Robergeau Paul Laura Philipone Peter Philipone Frank Pierre Raul Atilio Portillo Carmen Fojo Prieto Edith Quijada Endy Quijada Oscar Eduardo Ramirez Sergio Ricciardi Isadora Rodriguez Magdalena Rodriguez John Ruela Maria Saavedra Hugo Santa Maria Kay Scaturro Frank Tinnirella John Veltre
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SAVE THE DATE

We will have a Family Festival on Sunday, September 27, 2015. More information will follow in the bulletin.



WEEKLY HOMILY / HOMILÍA SEMANAL

Domingo XVIII Tiempo Ordinario/18th Sunday in Ordinary Time

In today's Gospel, Jesus makes an "I am" statement. It initiates his great self-revelation. Jesus says, "I am the bread of life." He not only multiplies bread. He is bread. That is the reason why Jesus fled when they wanted to make him king. It wasn't some kind of false humility. The fact is that Jesus is greater than any king. A king, a political leader, can give people bread - and that is a good thing. A political leader can create a system where people are motivated to produce bread - and that is a better thing. But Jesus offers something much, much greater. Jesus is bread. As he says, "Whoever comes to me will never hunger." To understand the significance of Jesus' self-revelation, we need to look at the context. Jesus is speaking to his Jewish brothers and sisters. Jesus is a son of Israel; he was born into the chosen race, the Jewish people. His mother, the Blessed Virgin Mary, was a faithful Jewish woman. When the Jewish people heard the word "bread," they immediately thought of the manna, the miraculous bread God gave them during the forty years in the desert. So they said to Jesus, "our ancestors ate manna in the desert."

You and I can also say, "our ancestors ate manna in the desert." We have become part of the Jewish people. As St. Paul says, we are "wild branches" that have been grafted on to the olive tree. One of my friends has a cherry tree that produces both Bing and Rainier Cherries. He accomplished it by grafting different branches onto a main tree. By our baptism, you and I have been grafted to the olive tree of Judaism. As Pope Pius XI stated, "we are spiritual Semites." You and I can say, "Our ancestors ate manna in the desert."

This Sunday I want to address the 'Sign of Peace.' There has been a misunderstanding: We've gotten the idea that we create community. No, Jesus creates community. He does it by making us part of his people. We express community by affection, care, support - and above all, by forgiveness and reconciliation. The Sign of Peace expresses our desire to allow God to make us into a community. We cannot do it on our own power. The sign of peace should be a simple, reverent gesture: "The peace of Christ be with you." Or "the peace of Christ." Or simply, "Peace." Then offer a handshake - or a kiss if you are on more intimate terms. St. Paul speaks about greeting each other with a "holy kiss." But do give a smile. When I have attended Mass while on vacation, I have been amazed at how reluctant people are to give a smile. At the same time, the Sign of Peace is not a time for chatter. It is sufficient to give the Sign of Peace to those near you. Some guys act like they are running for mayor. They want to shake every hand in the church! (Vote for me.) The Sign of Peace is not a conversation starter; it is a symbolic gesture to prepare our hearts for Communion. It is possible to be friendly, but also reverent. Then focus on the Lord as we sing, "Lamb of God." In speaking about the Sign of Peace, I would like to say a word about hand-holding. There is nothing in the rubrics that prohibits holding hands during the Our Father. At the same time, it is not required. Someone once told me, "I don't go to Mass because I don't like holding hand." I knew him well enough to say, "Oh, you are crazy." He replied, "I may be crazy, but I should be able to go to Mass without someone grabbing my hand." While it is OK to hold hands, please, also respect for those who prefer not to.

En el evangelio de hoy, Jesús hace una declaración, "Yo soy." Empieza su gran auto-revelación. Jesús dice, "Yo soy el pan de la vida." No solamente multiplica el pan. Es pan. Por ese motivo Jesús huyó cuando lo querían hacer rey. No era humildad falsa. De hecho Jesús es mayor que cualquier rey. Un rey, un líder político, puede dar pan - y es una cosa buena. Un líder político puede crear un sistema donde la gente esta motivada a producir pan - y es una cosa mejor. Pero Jesús ofrece algo mucho mayor. Jesús es pan. Dice, "El que viene a mi no tendrá hambre." Para entender el significado de esa auto-revelación, tenemos que ver el contexto. Jesús esta hablando a sus hermanos judíos. Jesús es un hijo de Israel; nació de la raza escogida, el pueblo judío. Su madre, la Virgen María, era una mujer judía fiel. Cuando el pueblo judío escuchaba la palabra "pan," ellos pensaron inmediatamente en la manna, el pan milagroso que Dios les dio durante los cuarenta años en el desierto. Por eso, dijeron a Jesús, "nuestros padres comieron el mana en el desierto."

Tu y yo podemos decir, "nuestros padres comieron el mana en el desierto." Somos parte del pueblo judío. Como dice San Pablo, somos "ramas salvajes" injertadas en el olivo. Uno de mis amigos tiene un cerezo que produce las variedades Bing y Rainier. Lo hizo por injertar dos ramas diferentes en un árbol principal. Por nuestro bautismo, tu y yo hemos sido injertados en el olivo de judaísmo. Como el Papa Pio XI dijo, "Somos semitas espirituales." Tu y yo podemos decir, "nuestros padres comieron el mana en el desierto."

Así llegamos a la segunda instrucción en cuanto a la participación en la misa. Este domingo quisiera hablar del "Signo de Paz." Hay un mal entendimiento. Tenemos la idea que nosotros creamos la comunidad. No, Jesús crea comunidad. Lo hace al hacernos parte de su pueblo. Nosotros expresamos comunidad por el afecto, cuidado, apoyo y sobre todo, por el perdón y reconciliación. El Signo de Paz expresa nuestro deseo de permitir a Dios formarnos en una comunidad. No podemos hacerlo por nuestro propio poder. El signo de paz expresa nuestro deseo de permitir a Dios hacernos una comunidad. No podemos hacerlo por nuestra propia cuenta. El Signo de Paz debe ser un gesto sencillo y reverente. Dar la mano o, si están mas intimo, un beso. San Pablo habla de saludar con un "beso santo." Pero sonríte. He notado que a veces no miramos a la otra persona ni nos sonriamos. Al mismo tiempo el Signo de Paz no es un tiempo para hablar. Es suficiente dar la Señal a las personas cerca. Algunos actúan como si fueran candidato para alcalde. Quiero dar la mano a toda persona en el templo. (Vota por mí.) Pero, el signo de paz es un gesto simbólico para preparar el corazón para la Comunión. Es posible ser amigable y reverente. Después, enfocarse en el Señor mientras cantamos el Cordero. Al hablar del Signo de Paz, quisiera decir algo sobre el unirse las manos durante el Padre Nuestro. No esta prohibido, pero al mismo tiempo no esta requerido. Hay que ser sensible a las personas que prefieren no tomar la mano. Otra vez quisiera enfatizar que nosotros no creamos comunidad. Jesús lo hace. Lo que nosotros expresamos es la unión que Jesús ya ha logrado al hacernos parte de su pueblo escogido. Como parte de aquel pueblo, Jesús satisface nuestra hambre. Y inicia su gran auto-revelación diciendo, "Yo soy el pan de la vida; el que viene a mi no tendrá hambre."

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry will be **Wednesday, August 26, 2015 from 1:00 - 4:00 PM.** Entrance is through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of August 8-9, 2015Saturday, August 8

5:00 PM Mark Cosmas
7:00 PM Abel Flores y Vivianet Yanes
(Comentario: Paola Villanueva)

Sunday, August 9

8:00 AM Jennifer Markowycz
10:30 AM Ariel Legacy
12:00 Noon Rubia Cardoza y Senon Herrera
(Comentario: Teresa Marin)

Eucharistic Ministers for the Weekend of August 8-9, 2015Saturday, August 8

5:00 PM Joe Gambino
7:00 PM Salomon Yanes

Sunday, August 9

8:00 AM Mary Wilk
10:30 AM Rita Agliata, Cristian Moron &
Maria Agliata
12:00 Noon Maritza Puello, Ana Marte y Hermana Carol

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

Email Registration. Clip and Return. Registro de email. Clip y volver.

Name _____

E-Mail Address _____



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)
7:00 PM RCIA (Rectory Basement)

***THURSDAY:** Holy Hour after 7:00 PM Mass
7:30 PM AL-ANON—Spanish (Rectory Basement)

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- The people of Israel receive bread from heaven in response to their grumbling (Exodus 16:2-4, 12-15).

Psalm -- The Lord gave them bread from heaven. (Psalm 78).

Second Reading -- Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).

Gospel -- I am the bread of life; whoever comes to me will never hunger (John 6:24-35).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Voy a hacer que llueva pan del cielo (Exodo 16:2-4, 12-15).

Salmo -- El Señor les dio pan del cielo (Salmo 78 [77]).

Segunda lectura -- Revístanse del nuevo yo, creado a imagen de Dios (Efesios 4:17, 20-24).

Evangelio -- El que viene a mí no tendrá hambre, y el que cree en mí nunca tendrá sed (Juan 6:24-35).

READINGS FOR THE WEEK

Monday: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

Tuesday: Nm 12:1-13; Ps 51:3-7, 12-13;

Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Nm 13:1-2, 25 -- 14:1, 26-29a, 34-35;

Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28

Thursday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;

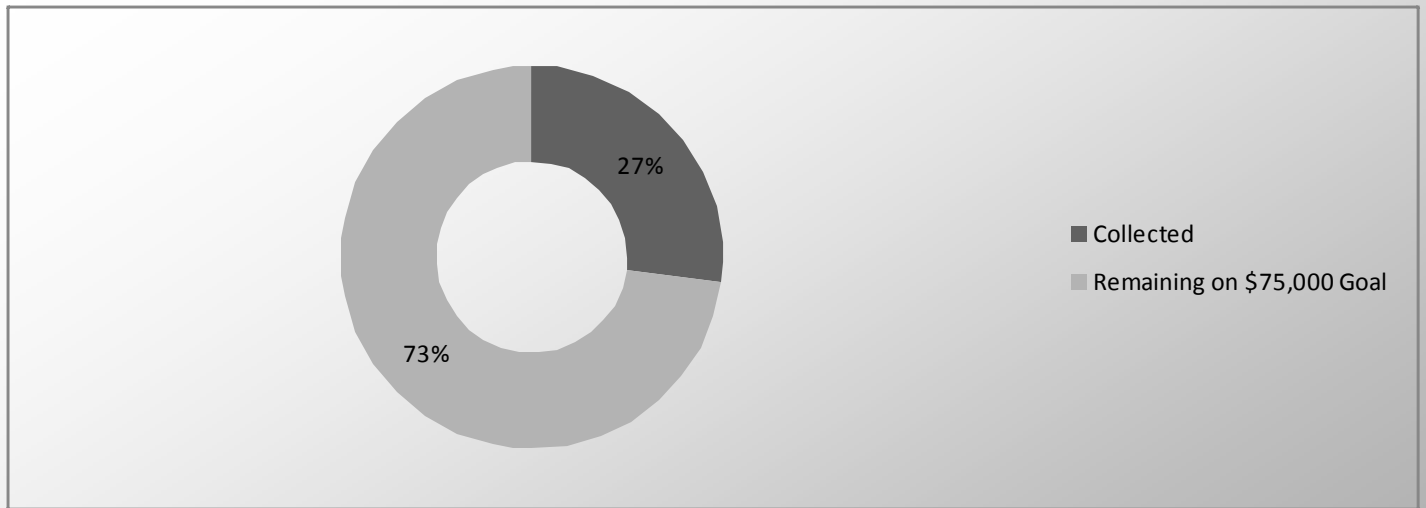
2 Pt 1:16-19; Mk 9:2-10

Friday: Dt 4:32-40; Ps 77:12-16, 21; Mt 16:24-28

Saturday: Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20

Sunday: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 -- 5:2;

Jn 6:41-51



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$20,278. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$20,278. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

GOD'S WORK

We are so busy! Most of us have more than one job to do, and we never seem to have enough time. We are workers, volunteers, parents, friends, and most of us are more than one thing at a time. But which of these is the work of God?

We seldom view our ordinary work as being the work of God. We may think that we have to be ministers or priests, missionaries or charity workers, engaged full-time in works formally identified as being "God's work." But everything we do with a faithful heart and with love for others is God's work. We each have our own role to fill in the world, and many gifts are necessary. We cannot always see the direct connection of our daily work to the plan of God. But we trust and we believe that God leads us to do what is needed, where it is needed. What is "God's work?" "This is the work of God, that you believe in the one he sent" (John 6:29).

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EL TRABAJO QUE DIOS QUIERE

¡Estamos tan ocupados! Muchos de nosotros tenemos más de un trabajo y parecería que nunca tenemos suficiente tiempo. Somos trabajadores, voluntarios, padres, amigos y la mayoría es más de una cosa a la vez. Pero, ¿cuál de estos es el trabajo que Dios quiere?

Rara vez vemos nuestro trabajo común como el trabajo que Dios quiere. Quizás pensamos que debemos ser ministros o sacerdotes, misioneros o benefactores, que debemos realizar trabajos de tiempo completo que se consideran como "las obras de Dios". Pero todo lo que hacemos con un corazón fiel y con amor por el prójimo es una obra de Dios. Cada uno tiene un papel que cumplir en el mundo y muchos dones son necesarios. No siempre podemos ver la relación directa que existe entre nuestro trabajo diario y los designios de Dios. Pero confiamos y tenemos fe en que Dios nos guía a hacer lo que es necesario, cuando es necesario. ¿Cuál es "la obra de Dios?" "La obra de Dios consiste en que crean en aquél a quien él ha enviado" (Juan 6:29).

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