

Saint Anthony of Padua Church

Twenty-Ninth Sunday in Ordinary Time

October 18, 2015

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

December 8, 2015 Immaculate Conception

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

Those who need a sponsorship certificate to be a godparent must make an appointment with the priest.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Sr. Marie Charitina, S.C., Dir. Rel. Education
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



MASS INTENTIONS FOR OCTOBER 18, 2015 TO OCTOBER 24, 2015

SATURDAY (October 17) St. Ignatius of Antioch

8:30 ONOFRIO CHILLEMI/ Wife Antonia Chillemi
 5:00 FOR THE PEOPLE OF THE PARISH
 7:00 VARIOUS INTENTIONS

SUNDAY (October 18) 29th Sunday in Ordinary Time

8:00 GIUSEPPE CARONIA/ Family
 10:30 ANTONINO & NAZZARENA LO SARDO/
 Mr. & Mrs.. Nicolo Arcieri
 12:00 VARIOUS INTENTIONS

MONDAY (October 19) St. John de Brebeuf & Comp.

8:30 MARIETTA & DONATO ALFANO/ Lina Alfano
 7:00 VARIOUS INTENTIONS

TUESDAY (October 20) St. Paul of the Cross

8:30 GIUSEPPE PICCOLI/ Giuseppina Piccoli

WEDNESDAY (October 21)

8:30 ROCCO E MARIA DI PAOLA/ Famiglia

THURSDAY (October 22) St. John Paul II

8:30 CARMELA MELLILLO/ Figlia Teresa
 7:00 ESNEDA H. GAMBOA

FRIDAY (October 23) St. John of Capistrano

8:30 LUCREZIA GRACE TRIPODI/ Daughter Tina

SATURDAY (October 24) St. Anthony Mary Claret

8:30 FRANK & LINA ALFANO/ Family
 5:00 GIACOMO COPPOLA (16TH ANNIV.)/
 Daughter Rosemary
 7:00 VARIOUS INTENTIONS

SUNDAY (October 25) 30th Sunday in Ordinary Time

8:00 DEC. MEM. DI COSIMO FAMILY/ Family
 10:30 NICOLO SCOZZARO & GIUSEPPE SCRUDATO/
 Mr. & Mrs.. Nicolo Arcieri
 12:00 VARIOUS INTENTIONS

A VOTIVE CANDLE will burn on the **Main Altar** this week in memory of **Giuseppe Caronia** donated by **his Family**.

Our
Weekly Offering

**OUR OFFERTORY
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Weekly Offering	
5:00 PM	373
7:00 PM	637
8:00 AM	271
10:30 AM	757
12:00 Noon	1,953
Mail	310
Total	\$4,301

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially :

Alfonsina Aker	Elvin Martinez
Carmen Alava	Carmen Mistichelli
Sheree Balaam	Angelo Meo
Oran Bryant	Leonarda Merlo
Karen Bulloch	Carlos Moran
Caterina Campbell	Nick Netta
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Robergeau Paul
Paul Chiusano	Maria Perdomo
Wayne Cook	Laura Philipone
Mary Cusmano	Peter Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Raul Atilio Portillo
Denise Griest	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Joseph B. Jean-Mary	Sergio Ricciardi
Michelle Johnson	Isadora Rodriguez
Harry Krampf	Magdalena Rodriguez
Stanley Kuchno	John Ruela
Lindsay LaMarre	Maria Saavedra
John Lapolla	Hugo Santa Maria
Theresa Lattanzio	Frank Tinnirella
Rosa Leon	John Veltre
Barbara McMurray	

SECOND COLLECTION

The second collection this weekend is for **World Mission Sunday**.

WEEKLY HOMILY / HOMILÍA SEMANAL

XXIX Sunday O.T.

Always we have been told that with a great power comes a great responsibility. This is one of the aspects that today's Gospel deals with. The sons of Zebedee, James and John wanted to ask Jesus a great favor, to be seated one at his right hand and the other to his left, these places are places of honor in whatever government. At the beginning, they made this request just to secure the places of privilege, the pull position, in a short-term future, because Christ has already announced to them his pending passion. But Jesus instead of arguing with them, and correcting them, answered them with tenderness and elegance: "You do not know what you are asking for, Can you drink the chalice that I am going to drink? Or Are you ready to be baptized with the same baptism with which I am going to be baptized with?" And they answered: "We are." So Christ seeing their availability, which has surpassed their desires for greatness and power, invites them to martyrdom, and he is not securing these places to them, because they are already reserved to those whom the father has reserved those places since the creation of the world. And Jesus invites them to put themselves to the service of the others, to submit their will to the will of the others apostles, James will be martyred and John is going to be exiled to Pathmos with the Virgin Mary. Both of them are going to drink from the same cup and be baptized with the same baptism of Jesus Christ. Let's continue with the rest of the apostles, they were indignant toward the two brothers, not because of their request, but because they went ahead of them, they were envious of the brothers Zebedee, because the apostles were human, and were imperfect at that time. For this reason, Christ is inviting them and us to serve the others, to submit our will to that of our neighbor. So my dear brothers and sisters, let us not look for worldly honors, but instead let us look for the last place, so God himself will approach us to go at the head of the table in his kingdom. May God bless you always.

Siempre se nos has dicho que con un gran poder viene una gran responsabilidad. Esto es lo que expresa el Evangelio de hoy. Los Hijos de Zebedeo, Juan y Santiago, van a pedirle a Cristo que les otorgue un gran favor, que se puedan sentar uno a su derecha y el otro a su izquierda, los lugares de honor en cualquier tipo de gobierno. Al principio solo lo hacen por asegurarse las primeras posiciones en un futuro no muy lejano, ya que Cristo ya les ha anunciado su pasión. Pero Cristo no los regaña, sino que con mucha delicadeza los quiere llevar a una realidad mucho mas elevada y sublime de la que están pidiendo, por esto, les responde con ternura y elegancia: "No sabéis lo que estáis pidiendo, ¿Podéis beber el cáliz que yo voy a beber? O ¿Ser bautizados con el bautismo con el que me van a bautizar?" Y ellos respondieron, "Si lo beberemos y Si somos capaces de bautizarnos." Cristo viendo la disponibilidad que ha sobrepasado su ansia de poder les invita de esta forma tan elegante al martirio, pero no les asegura el primer lugar, ya que estos puestos ya están reservados desde la creación del mundo. Pero, les esta invitando al servicio, a ponerse por debajo de los demás, a someterse a otros, Santiago será de los primeros mártires de la iglesia y Juan será exilado a Pathmos, junto con María, la Virgen. Los dos van a beber el Cáliz del Martirio y van a ser bautizados con la sangre del cordero. Continuemos con los demás apóstoles, estos se indignaron por la petición de los hijos de Zebedeo, pero no lo hicieron por humildad, sino por que se les habían adelantado, al fin y al cabo, los apóstoles son seres de carne y hueso. Por esta razón, Cristo los exhorta al servicio, al martirio diario de someter la voluntad propia por la del prójimo. Por esto mis queridos hermanos, no busquemos los honores del mundo, pero busquemos el ultimo lugar, para que así nos horre el Mismo Dios y nos diga:" Animo amigo! Sube mas adelante," por que el ultimo lugar no te pertenece, ya esta ocupado por mi único hijo que ha dado su vida por la salvación de los hombres. Que Dios los bendiga siempre y en todo lugar a vosotros y a vuestras familias.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry will Wednesday, October 28 from 1:00 to 4:00 PM. Entrance is through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of October 24-25 2015Saturday, October 24

5:00 PM Sr. Clare
7:00 PM Abel Flores y Vivianet Yanes
(Comentario: Paola Villanueva)

Sunday, October 25

8:00 AM Jennifer Markowycz
10:30 AM Diana Warhaftig
12:00 Noon Rubia Cardoza y Senon Herrera
(Comentario: Patricia Zelaya)

Eucharistic Ministers for the Weekend of October 24-25, 2015Saturday, October 24

5:00 PM Joe Gambino

Sunday, October 25

8:00 AM Frank Mazza
10:30 AM Cristian Moron, Martha Devia & Francesca Merendino
12:00 Noon Ana Marte, Patricia Zelaya y Myrna Gonzalez

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

ACHIEVING SANCTITY

Let us throw ourselves into the ocean of God's goodness, where every failing will be cancelled and anxiety turned into love.

--St. Paul of the Cross

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)
7:00 PM RCIA (Rectory Basement)

***THURSDAY:** Holy Hour after 7:00 PM Mass
7:30 PM AL-ANON—Spanish (Rectory Basement)

***FRIDAY:** 7:30 PM Spanish Prayer Group



English CCD Classes are now in session for children from Kindergarten to Grade 8.

Classes are held from 9:00 AM—10:25 AM.

Following class the children attend the 10:30 AM Mass. Dismissal is at the end of Mass.

If you have not yet registered,

DON'T DELAY! REGISTER TODAY!

Thank you for your cooperation.

Sincerely in Christ

Sister M. Charitina

Director of Religious Education

READINGS FOR THE WEEK

Monday: Rom 4:20-25; Lk 1:69-75;
Lk 12:13-21

Tuesday: Rom 5:12, 15b, 17-19, 20b-21;
Ps 40:7-10, 17; Lk 12:35-38

Wednesday: Rom 6:12-18; Ps 124:1b-8;
Lk 12:39-48

Thursday: Rom 6:19-23; Ps 1:1-4, 6;
Lk 12:49-53

Friday: Rom 7:18-25a;

Ps 119:66, 68, 76-77, 93-94; Lk 12:54-59

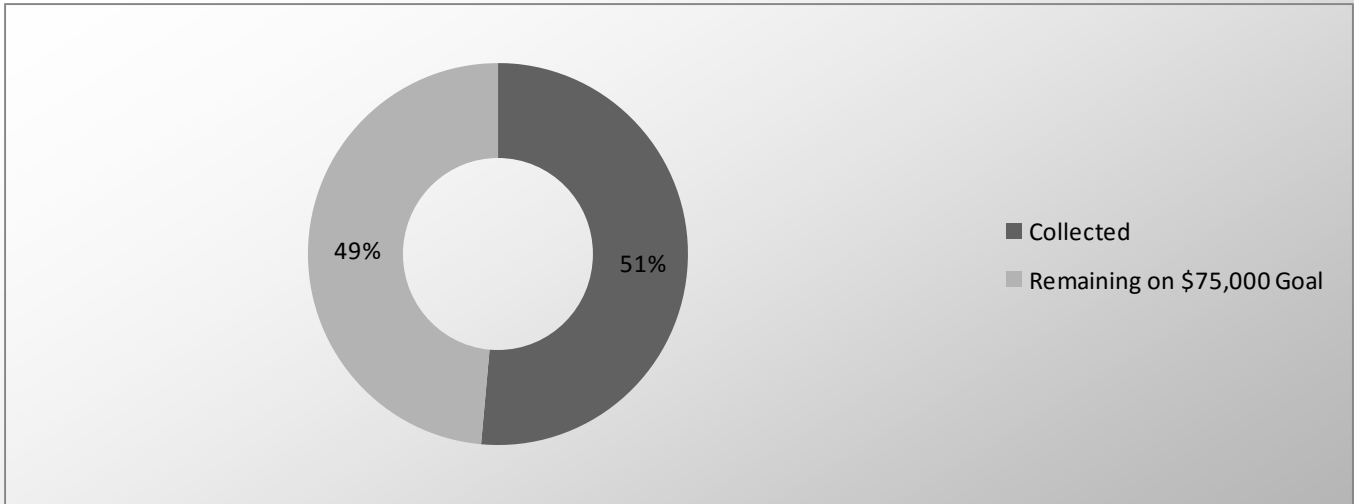
Saturday: Rom 8:1-11; Ps 24:1b-4ab, 5-6;
Lk 13:1-9

Sunday: Jer 31:7-9; Ps 126:1-6; Heb 5:1-6;
Mk 10:46-52

LA BONDAD DE DIOS

Adentrémonos al océano de la bondad de Dios, ahí cada fracaso desaparecerá y la ansiedad se convertirá en amor.

--San Pablo de la Cruz



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$38,555. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$38,555. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

TREASURES FROM OUR TRADITION

The Irish are rightly tired of being the subject of jokes about guilt. In fact, it is from the Celtic church that the whole experience of reconciliation in our tradition was creatively rescued and revived. The Irish church was unique in its origins, not so much organized around dioceses, but around monasteries. Aspects of religious community life readily spilled over into ordinary gatherings of the faithful, including the way people looked at sin and applied remedies. Unlike the public nature of canonical penance, the Irish method was linked to a kind of mentoring process they called "soul friending." Just as young novice monks might find a mentor in the wisdom of a senior guide, so did a way of penance open up to ordinary folks. Monks were accustomed to frequent confession of faults to the abbot or mentor, who would suggest penances. In time, abbots with a certain flair for this began to share lists of sins and corresponding "tariffs" with others. Some of these books survive, and provide a hair-raising view of long-ago sins like cattle rustling, and a great deal of self-correction involving dips in icy streams and rolling about in thickets of thorns. After the penance was performed, the penitent returned to the confessor, and in a private act marked by the laying on of hands, or perhaps a kiss of the altar, the sinner was restored.

Irish monks were committed travelers, and their methods were widely copied. We might say that they saved a sacrament, but at the expense of shifting attention to the sins of the individual and away from the actions of the reconciling community.

--Rev. James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Santiago y Juan, además de ser hermanos, eran tipos muy atrevidos. Se acercaron a Jesús para pedirle puestos de poder y autoridad en el Reino que estaba estableciendo. Al darse cuenta, los demás discípulos se molestaron con ellos, probablemente porque deseaban los mismos puestos. La tentación y el deseo de poder es algo muy común a todos los seres humanos. Todos deseamos el primer puesto y la estima de los demás. No obstante, Jesús nos recuerda que no es fácil tener responsabilidad. La autoridad es un cáliz difícil de beber ya que muchas veces contiene una bebida amarga y el peso o decisión de ser fieles al Evangelio, aún a costa de la propia vida.

Por tal motivo, la persona que quiera estar cerca de Jesús tendrá que aprender a ser como Cristo, quien no vino a imponer su autoridad buscando ser servido, sino que vino a servir. Él, siendo Dios, no se aferró a su condición divina, sino que se hizo uno de tantos, cuidando a su madre por muchos años, juntándose con pecadores, lavando los pies a sus discípulos y dando la vida por todas las personas. Estar al lado de Jesús no es cuestión de poder, sino de amor y servicio, hasta dar la vida. Él nos puso el ejemplo.

--Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.