

Saint Anthony of Padua Church

Thirty-Second - Sunday in Ordinary Time

November 12, 2017

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

December 8 - The Immaculate Conception of BVM

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm

Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance.

Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**MASS INTENTIONS FOR NOVEMBER 11, 2017
TO NOVEMBER 19, 2017**

SATURDAY (November 11) St Martin of Tours

8:30 ONOFRIO & CARMELLA CRISAFULLI/Antonia Chillemi

5:00 CARLO MARTINO/Wife Paolina

7:00 VARIOUS INTENTIONS

SUNDAY (November 12) Thirty-Second Sunday in Ordinary Time

8:00 ANGELO & ELVIRA MORIELLO/Maria & Gerardo Gianetta

10:30 ANGELA MARIE TRIPODI/Sister Tina

12:00 VARIOUS INTENTIONS

MONDAY (November 13) St Frances Xavier

8:30 ONOFRIO CHILLEMI/Antonia Chillemi

7:00 VARIOUS INTENTIONS

TUESDAY (November 14) Weekday

8:30 ANGELA MARIE TRIPODI/ Sister Tina

WEDNESDAY (November 15) St Albert the Great

8:30 SANTA STEELE/Berzito Family

THURSDAY (November 16) Sts Margaret & Gertrude

8:30 CHRISTINA & ASSUNTA SANDONATO/Joann Barberio & Sons

7:00 VARIOUS INTENTIONS

FRIDAY (November 17) St Elizabeth of Hungary

8:30 FRED PERONE/Daughter Rose

SATURDAY (November 18) Weekday

8:30 NICOLO COLICCHIO/Moglia Filomena

5:00 MARY & PIETRO PIGA/Children & Grandchildren

7:00 VARIOUS INTENTIONS

SUNDAY (November 19) Thirty-Third Sunday in Ordinary Time

8:00 ALBERT NIZIOLEK/Rhodora & Christiani Igot

10:30 PAULA BRUNO/DiLorenzo Family

12:00 VARIOUS INTENTIONS



The **ALTAR BREAD AND WINE** are donated this week in memory of:
MARY & PIETRO PIGA
requested by **Children and Grandchildren**

The **SANCTURAY LAMP** will burn by the Tabernacle in memory of **MARY & PIETRO PIGA** requested by **Children And Grandchildren**

Next week there is a **Second Collection for American Missions—Catholic Relief**



OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Weekly Offering Collection amounts will be listed in the November 19th bulletin.

PLEASE PRAY FOR THE SICK OF OUR PARISH:

- | | |
|---------------------------|-----------------------|
| Carmen Alava | Angelo Meo |
| Louise Barile | Leonarda Merlo |
| Oran Bryant | James D. Milazzo |
| Karen Bulloch | Carmen Mistichelli |
| Caterina Campbell | Carlos Moran |
| Isaac Castañeda | Declan Rocco O'Connor |
| Orlando Chavez | Irene Patrone |
| Wayne Cook | Robergeau Paul |
| Mary Cusmano | Maria Perdomo |
| Leonor Sepulveda De Devia | Laura Philipone |
| Marianna Dubell | Frank Pierre |
| Maria Espinoza | Anne Piga |
| Mario Fronzoni | Raul Atilio Portillo |
| Joseph Gambino | Carmen Fojo Prieto |
| Denise Griest | Edith Quijada |
| Ann Harris | Endy Quijada |
| Jared Leonardo Henao | Oscar Eduardo Ramirez |
| Jacob Hinman | Sergio Ricciardi |
| Joshua Hinman | Angel Rivera |
| Annette Irizarry Jacome | Isadora Rodriguez |
| Joseph B. Jean-Mary | Magdalena Rodriguez |
| Michelle Johnson | John Ruela |
| Lindsay LaMarre | Maria Saavedra |
| John Lapolla | Salvatore Saluccio |
| Theresa Lattanzio | Hugo Santa Maria |
| Rosa Leon | Frank Tinnirella |
| Arlene Marsden | Rosalie Tinnirella |
| Bob Marsden | Angela Verlengeri |
| Elvin Martinez | John Veltre |

WEEKLY HOMILY / HOMILÍA SEMANAL

Thirty-Second Sunday OT/Trigésimo Segundo Domingo T.O. Ciclo/Cycle A

Most people count down the shopping days until Christmas. If you are one of those people, you know that as of today, Sunday, November 12, there are 43 days to shop between now and December 25. But some people count the shopping days not before Christmas, but rather those before the start of Advent. If you are one of those people, you know there are 15 days before Advent starts on Sunday, December 3rd. Those folks try to get their Christmas shopping done and their gifts wrapped before Advent begins so that the season can be truly what it is meant to be. Not a time just for shopping and increasing the hectic pace of life, but a time of peaceful reflection as we prepare to celebrate the day when God came to his people with a human face. Those people who count the days before Advent, are like the five wise virgins of today's Gospel. Those women knew the bridegroom was coming and they readied themselves to meet him. They came not only with their lamps but also with flasks of oil so their lamps would burn brightly. They had wisely purchased that oil ahead of time. They had prepared. They were not like the five foolish virgins who came with no oil for their lamps. When the bridegroom's imminent arrival was announced, those five ran to buy oil at the last minute, but they returned too late. The bridegroom had already arrived and they were left standing outside, looking in. They were unprepared. Foolishly unprepared for an event they knew was coming. By now, all Catholics should know that something is coming on Sunday, December 3rd. Yes, Advent is coming and with it the beginning of the new liturgical year of 2018. May God bless you always

El Evangelio de hoy nos presenta unas figuras muy importantes para nuestra vida, es el Evangelio de las Diez Vírgenes, cinco eran prudentes y cinco eran necias. Las prudentes, así llamadas, por que fueron precavidas y llevaron aceite de sobra para sus lámparas, y las cinco necias, también así llamadas por que no fueron precavidas y no se prepararon con aceite extra para sus lámparas. Este evangelio esta en el contexto de las celebraciones de bodas en el medio oriente. Hasta hace unos pocos años, e incluso en muchas familias del medio oriente todavía hoy, los preparativos para la celebración de la boda se hacían con mucho cuidado y al detalle. Incluso, en nuestra sociedad moderna las novias lo planean todo al dedillo e incluso agarran unos enfados tremendo sino consiguen lo que ellas quieren y como ellas han pensado y sonado. Pero en fin, ahora estamos en otro tipo de boda. En las bodas del medio oriente, todos los pueblos semitas las hacían de igual manera, no solo se preparaba para la fiesta, el lugar de la boda y el banquete después, no. Lo que era mas importante era las tratativas entre las familias, la del novio y la de la novia. Si entendemos esto un poquito entenderemos el retraso del novio. Primero, toda boda tenia que estar precedida de una procesión con antorchas, de ahí que las diez jóvenes salieran a esperar al novio que llegase, así que cuanto mas luz, es decir, cuanto mas gente estuviera en el cortejo de las luces mas importante era. Segundo, aquí el novio se retrasa por que las tratativas se alargaron, las negociaciones entre las familias, eso quiere decir que había mucho en juego, podría ser que el novio viniera de una familia influyente y con dinero, no solo era el amor entre el novio y la novia, no solo eso, sino que había que ver, que ofrecían, así que el padre de el novio tendría que hacer una buena oferta, y el padre de la novia empezaría a negociar con lo que se presentaba encima de la mesa. Tercero, al parecer, las tratativas se alargaron mucho, y estas diez vírgenes se durmieron. Y de pronto se escuchó una voz, "Que viene el novio." Esta es la voz del amigo mas intimo del novio, podríamos decir que del "Best man." Es el que anuncia la llegada del novio, en el evangelio será Juan el Bautista. Se acabaron las tratativas, y el novio llega para tomar a su esposa y llevársela a casa de su padre. Entonces entran en juego de nuevo nuestras diez vírgenes, pero dando la fatalidad de que cinco de ellas al preparar las lámparas no tienen aceite, se gasto durante la espera. Y las cinco prudentes no les van a dar de su aceite. Podríamos pensar que malas que son que no comparten, pero este aceite ¿Qué es lo que representa? El Espíritu Santo, este no se puede compartir, solo Dios lo puede dar. Así que fueron las cinco a comprar mas aceite, y en eso llegó el novio, y las puertas se cerraron en la sala del banquete. Y ya conocemos lo que paso al final. Así que la pregunta hoy es, ¿Estoy preparado para que llegue el novio hoy a mi vida, y así pueda entrar con el al banquete de boda? Esperemos en el amor y la misericordia de Dios que cuando el venga nos encuentre preparados y con nuestras lámparas encendidas y listas para acompañar al novio a la fiesta y así no quedarnos fuera. Que Dios me los bendiga siempre.



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Thanksgiving
Food Drive

St. Anthony's Food Pantry

The food pantry will be collecting food for

Thanksgiving. Please drop off non perishable food at the rectory or in the back of the Church.

Lectors for the Weekend of November 18 - 19

Saturday, November 18

5:00 PM Mary Ann Costanza
7:00 PM Esabel Franco y Diego Rosas
(C: Raul Alvarado)

Sunday, November 19

8:00 AM Jennifer Markowycz
10:30 AM Mark Moron
12:00 Noon Sandra Bonilla y Joni Rodriguez
(C: Maria Duran)

EMHC for the Weekend of November 18 -19

Saturday, November 18

5:00 PM Frank Mazza
7:00 PM Salomón Yanes y Reina Yanes

Sunday, November 19

8:00 AM Nick Cistrelli
10:30 AM Maria Agliata, Cristian Moron & Frank Iazetta
12:00 Noon Melida Canela, Ana Marte y Mariza Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



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***TUESDAY: Novena to St. Anthony (After 8:30 AM Mass Chapel)**

***THURSDAY: Holy Hour after 7:00 PM Mass**

***FRIDAY: 7:30 PM Spanish Prayer Group**

TODAY'S READINGS

First Reading -- Wisdom is easily discerned by those who love her (Wisdom 6:12-16).

Psalm -- My soul is thirsting for you, O Lord my God (Psalm 63).

Second Reading -- Since we believe that Jesus died and rose again, through Jesus, God will bring with him those who have died (1 Thessalonians 4:13-18 [13-14]).

Gospel -- Stay awake! You know neither the day nor the hour (Matthew 25:1-13).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- La sabiduría la encuentran los que la buscan (Sabiduría 6:12-16).

Salmo -- Mi alma está sedienta de ti, oh Señor, mi Dios (Salmo 63 [62]).

Segunda lectura -- No se acongojen como los que no tienen esperanza (1 Tesalonicenses 4:13-18 [13-14]).

Evangelio -- Las vírgenes necias no estaban preparadas para la llegada del novio (Mateo 25:1-13). Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6

Tuesday: Wis 2:23 -- 3:9; Ps 34:2-3, 16-19; Lk 17:7-10

Wednesday: Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19

Thursday: Wis 7:22b -- 8:1; Ps 119:89-91, 130, 135, 175; Lk 17:20-25

Friday: Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37

Saturday: Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8 or (for the memorial of the Dedication) Acts 28:11-16, 30-31; Ps 98:1-6; Mt 14:22-33

Sunday: Prv 31:10-13, 19-20, 30-31; Ps 128:1-5; 1 Thes 5:1-6; Mt 25:14-30 [14-15, 19-21]





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In conjunction with the US Bishops' National Catholic Bible Week, Cardinal Tobin and the Catechetical and Evangelization Offices of the Archdiocese of Newark would like to invite all Catholics to take a brief online survey on the Bible in order to better understand the interest and needs of its parishioners. The anonymous survey can be taken on your phone or computer at https://survey.research.biblejfeformSV_3ecNsVFfNYLTWG9

The survey will be open from November 12 - 24. It will take only a few minutes and will give us valuable insights for planning. Thanks so much!

Please note that there will be an Archdiocesan Bible Conference on April 14, 2018 at Mother Seton Regional High School, Clark, N.J. – details to follow in early 2018.

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THANKSGIVING PIE SALE

The Salesian Cooperators at St. Anthony's are sponsoring their annual Thanksgiving Pie Sale. Order forms are available at the Church entrances and at the Rectory. Pies cost \$12 each and are available in five flavors from Pinhos's Bakery. All order forms are due by **Friday, November 17th**. This is the cutoff date mandated by the bakery. Pies may be picked up in the rectory, Tuesday, November 21, from 11:00 a.m. to 6:00 p.m.. All proceeds will benefit St. Anthony's.

FACEBOOK

Check out the St. Anthony's Facebook page (facebook.com, search "St. Anthony of Padua Elizabeth NJ") for daily scripture readings and to see an electronic version of this bulletin.

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

TREASURES FROM OUR TRADITION

We had sixteen hundred years' experience with one Eucharistic Prayer in our repertoire, and the liturgical reforms of the Council of Trent shaped the way we worshiped for four hundred years. In the last years of the Tridentine Mass, the early 1960s, we tended to see children as miniature adults. Fully rooted in the Sunday assembly by the decision of Pope Saint Pius X to push Communion back to the age of seven or so from the standard age of twelve to fourteen years during the early 1900s, children were still more tolerated than acknowledged. The Mass was in Latin, and by the 1960s the people had begun to regain their voices in the "dialogue Mass," so the focus was on training little children to recite or sing in Latin.

The new attention to the experience of children, their ability to enter into ritual, their spontaneity, their ability to grasp key concepts in faith, felt "untraditional." Yet we can trace in our tradition the ways in which children have long been given a special place in the assembly. From earliest times, boys have served in choirs and certain ministries in monasteries and in parish churches. Girls were sometimes entrusted to nuns, learning liturgical chants and the arts. Yet, in our day, the formation of a Lectionary for children and Eucharistic Prayers suited to them are truly tremendous breakthroughs in our treasury of prayer.

--Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc

TRADICIONES DE NUESTRA FE

En 1682 unos negociantes encontraron una caja abandonada en una playa al sur de El Salvador. Como no pudieron abrirla decidieron llevársela al pueblito de San Miguel para conseguir con qué abrirla. Montaron la caja en un burrito y comenzaron su camino. Al pasar por la iglesia parroquial, el burrito se sentó y la caja se abrió revelando una bella imagen de la Virgen. En aquel entonces el pueblo de El Salvador estaba dividido por la guerra pero con la llegada de esta imagen milagrosa el pueblo buscó reconciliarse. En 1833 hubo otra guerra en El Salvador y los que salieron victoriosos prometieron a María no vengarse en contra de los perdedores. Por estos hechos se le concedió a la imagen el nombre Nuestra Señora de la Paz. Su imagen de madera tallada y vestida lleva una palma en la mano recordando un milagro donde por la intercesión de la Virgen de la Paz, Dios salvó al pueblo de la explosión de un volcán. La palma recuerda que el humo que salía del volcán formaba una palma en el cielo.

--Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc.

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BULLETIN FOR SUNDAY:
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TRANSMISSION TIME
Wednesday, 9 AM

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1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

