

# *Saint Anthony of Padua Church*

**Fifth Sunday of Easter April 29, 2018**

**853 Third Avenue, Elizabeth, New Jersey 07202**

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: [stanthonyofpaduaelizabeth@gmail.com](mailto:stanthonyofpaduaelizabeth@gmail.com)

## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

## **Eucharist:**

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

May 10 –The Ascension of the Lord.

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**MASS INTENTIONS FOR  
April 28 TO May 6, 2018**

**SATURDAY (April 28) Easter Weekday**

8:30 MICHELINA VALIANTE/Faccone Family  
5:00 ANDREW DUBELL, JR/Wife & Children  
7:00 VARIOUS INTENTIONS

**SUNDAY (April 29) Fifth Sunday of Easter**

8:00 FRANCESCO DIMEO/Amelia Paternoster & Son  
10:30 MICHELINA VALIANTE/Friends  
12:00 VARIOUS INTENTIONS

**MONDAY (April 30) Easter Weekday**

8:30 ANGELO CRINCOLI/Mary Bryant  
7:00 VARIOUS INTENTIONS

**TUESDAY (May 1) Easter Weekday**

8:30 ROSE KOLESAR/Family

**WEDNESDAY (May 2) St. Anthanasius**

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett

**THURSDAY (May 3) Sts. Philip & James**

8:30 ANGELO CRINCOLI/Erickson Family  
7:00 VARIOUS INTENTIONS

**FRIDAY (May 4) Easter Weekday**

8:30 ANNA WILK/Family

**SATURDAY (May 5) Easter Weekday**

8:30 CARMELA CIANFANO/Mamma Teresa  
5:00 RITA IENTILE/Family  
7:00 VARIOUS INTENTIONS

**SUNDAY (May 6) Sixth Sunday of Easter**

8:00 GIROLAMO BISCONTI/Anthony Bottitta  
10:30 ANN HARRIS/Angela Verlengieri  
12:00 VARIOUS INTENTIONS

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**Today**, there will be a second collection for  
Catholic Home Missions Appeal



**OUR OFFERTORY  
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

**Offertory**

<b>5:00</b>	<b>217</b>
<b>7:00</b>	<b>917</b>
<b>8:00</b>	<b>513</b>
<b>10:30</b>	<b>775</b>
<b>12:00</b>	<b>2,135</b>
<b>Mail</b>	<b>432</b>
<b>Total</b>	<b>4,989</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava	Leonarda Merlo
Karen Bulloch	James D. Milazzo
Caterina Campbell	Carmen Mistichelli
Isaac Castañeda	Carlos Moran
Orlando Chavez	Declan Rocco O'Connor
Wayne Cook	Pietro Paolucci
Mary Cusmano	Robergeau Paul
Leonor Sepulveda De Devia	Maria Perdomo
Marianna Dubell	Laura Philipone
Maria Espinoza	Frank Pierre
Mario Fronzoni	Anne Piga
Joseph Gambino	Jo Piga
Denise Griest	Raul Atilio Portillo
Paulette Hall	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Annette Irizarry Jacome	Sergio Ricciardi
Joseph B. Jean-Mary	Angel Rivera
Michelle Johnson	Isadora Rodriguez
Lindsay LaMarre	Magdalena Rodriguez
John Lapolla	John Ruela
Theresa Lattanzio	Maria Saavedra
Rosa Leon	Salvatore Saluccio
Arlene Marsden	Hugo Santa Maria
Bob Marsden	Frank Tinnirella
Elvin Martinez	Rosalie Tinnirella
Angelo Meo	Angela Verlengeri
	John Veltre

**SMALL TASKS**

Each small task of everyday life is part of the total  
harmony of  
the universe.

--St. Thérèse of Lisieux

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**WEEKLY HOMILY / HOMILÍA SEMANAL**


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**Fifth Sunday of Easter /Quinto Domingo de Pascua**

In today's Gospel passage, at the Last Supper Jesus hints at the future of the community of his disciples. He is preparing them for life without his visible presence. What will hold the community together and sustain it to fulfill God's purpose? Jesus presents himself as the vine and his followers as the branches. Their common purpose is to bear fruit. When Jesus repeats "remain in me" and "bear fruit" many times in this passage, he reminds his followers that we must stay connected with him to fulfill our purpose. As the Letter of John describes, a living faith in Christ and a life filled with love are bound together in a single commandment. All our energy to do good and our hope that our good work will endure come through our unity with Jesus. Prayer and action must be woven together into the fabric of each Christian person and community. In the reading from St. John's first letter, he talks about our hearts condemning us. (1 John 3:20) He is referring to the shame we feel when we do something sinful. When he says God is greater than our hearts he means that even when we know we have sinned, even if we feel unworthy to be forgiven, God is still a forgiving God, who doesn't wait for us to be "worthy." He patiently waits for us to ask for his mercy, to want his forgiveness. So when we confess our sins, we need not doubt that we are forgiven.

But sometimes we feel shame when we have done nothing wrong. It may be something simple, like sneezing in the quiet part of a symphony. Or perhaps something more serious, such as when you accidentally hurt someone. That is when it is good to remember that God knows what happened and still loves us. The best way to remember this is by living as God commands, by loving God and our neighbor. If you believe in Jesus, you love God, because you trust that God sent his Son to save us. So we know that God forgives us even before we ask him to. If you love your neighbor, then you reach out to the person you hurt, instead of hiding in shame, and try to help them.

When we stop living in shame and start living in love, we know that the Lord lives in us. And as both the second reading and the gospel point out, we can ask for whatever we need and receive it. For when God lives in us and we live in him, we won't ask for anything trivial or selfish. His Spirit teaches us how to pray with confidence and faith. We pray as Jesus taught in the Lord's Prayer: "Thy will be done." Our love and trust in God will help us to accept whatever God sends our way.


Tom Schmidt, Copyright (c) J. S. Paluch Co.

Quinto Domingo de Pascua UNA ENREDADERA TESTARUDA Luego de mudarme hace diez años a la casa donde ahora vivo, me sentí complacido de encontrar que en el jardín trasero había una muy saludable clemátide, que es una enredadera que se extiende rápidamente y produce grandes y hermosas flores en forma de estrella. Siempre había querido tener una clemátide en mi jardín. Debido a que me mudé en el verano, por casi toda la estación tuve la oportunidad de disfrutar de la belleza de cientos de flores que cubrían la enredadera. Desde ese verano he tratado, año tras año, de cuidar la enredadera. He leído libros sobre esta enredadera fácil de cultivar, he consultado con otros jardineros y buscado recomendaciones en Internet. He podado la clemátide en el tiempo apropiado y he abonado la tierra a su alrededor. En los últimos nueve años, el número total de flores cada verano ha llegado apenas a cinco. Me he sentido tentado a cortar la enredadera y cultivar una nueva, pero siempre recuerdo las cientos de flores del primer verano y año tras año me siento comprometido a intentar de nuevo. FLORES DE FE Algunas veces nuestra fe es como esta clemátide renuente. A pesar de que tratamos de alimentar y cuidar nuestra vida espiritual, muchas veces solamente producimos unas cuantas "flores". La metáfora usada por Jesús, la vid y las ramas, es un imagen hermosa y dice mucho de la persistencia en la vida de fe del creyente de hoy. Algunas veces nuestras experiencias de conversión llegan lentamente, y requieren de mucho tiempo y cuidado. Mientras mantengamos nuestra atención enfocada en el Señor, siempre habrá esperanza para que la fe profunda y la conversión florezcan dentro y alrededor de nosotros. Las palabras del Señor que continúan animándonos están cimentadas en el Evangelio de hoy: "El que permanece en mí y yo en él, se da fruto abundante, porque sin mí nada pueden hacer". Lecturas de hoy: Hechos 9:26-31; Salmo 22:26-28, 30-32; 1 Juan 3:18-24; Juan 15:1-8 Copyright (c) 2005, World Library Publications. All rights reserved.

**Readers & Lectors** Lectors for the Weekend of  
 May 5 - 6  
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Saturday, May 5  
 5:00 PM Mark Cosmas  
 7:00 PM Isabel Franco y Diego Rosas  
 (C: Maria Duran)

Sunday, May 6  
 8:00 AM Jennifer Markowycz  
 10:30 AM Ariel Legacy  
 12:00 Noon Patricia Zelaya y Norma Frutos  
 (C: Javier Zapata)

 **Eucharistic Ministers**  
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**EMHC for the Weekend of**  
 May 5 - 6

Saturday, May 5  
 5:00 PM Frank Mazza  
 7:00 PM Reina & Salomon Yanes

Sunday, May 6  
 8:00 AM Mary Wilk  
 10:30 AM Maria Agliata, Cristian Moron, Gino Merendino  
 12:00 Noon Ana Marte, Marisa Puello 7 Melida Canela

**Ministry to the Sick and Homebound**  
 The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

**RCIA**  
 RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- \*TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- \*THURSDAY:** Holy Hour after 7:00 PM Mass
- \*FRIDAY:** 7:30 PM Spanish PrayerGroup

**TODAY'S READINGS**

**First Reading** -- The church was being built up, and grew in numbers (Acts 9:26-31).  
**Psalm** -- I will praise you, Lord, in the assembly of your people (Psalm 22).  
**Second Reading** -- Let us love not in word or speech, but in deed and truth (1 John 3:18-24).  
**Gospel** -- Remain in me, as I remain in you. I am the vine, you are the branches (John 15:1-8).  
The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.


**LECTURAS DE HOY**

**Primera lectura** -- Bernabé explica a los discípulos en Jerusalén la conversión de Pablo (Hechos 9:26 31).  
**Salmo** -- El Señor es mi alabanza en la gran asamblea (Salmo 22 [21]).  
**Segunda lectura** -- Dios nos ordena que creamos en el nombre de Jesucristo y que nos amemos cómo el nos ama (1 Juan 3:18-24).  
**Evangelio** -- Los que viven en Jesús y Jesús vive en ellos producen mucho fruto (Juan 15:1-8).  
Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

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**READINGS FOR THE WEEK**

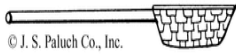
**Monday:** Acts 14:5-18; Ps 115:1-4, 15-16; Jn 14:21-26  
**Tuesday:** Acts 14:19-28; Ps 145:10-13ab, 21; Jn 14:27-31a or (for the memorial) Gn 1:26 -- 2:3 or Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14, 16; Mt 13:54-58  
**Wednesday:** Acts 15:1-6; Ps 122:1-5; Jn 15:1-8  
**Thursday:** 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14  
**Friday:** Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17  
**Saturday:** Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21  
**Sunday:** Acts 10:25-36, 34-35, 44-48; Ps 98:1-4; 1 Jn 4:7-10 or 1 Jn 4:11-16; Jn 15:9-17 or Jn 17:11b-19





**Cardinal Joseph W. Tobin, C.Ss. R.**, cordially invites all those who were welcomed into the Church through the waters of Baptism, Easter 2018, and all those adults completing the Sacraments of Initiation through the RCIA Process, along with their Sponsor and Spouses to a  
 Celebration of the Eucharist  
 Saturday, May 12, 2018 10:00 a.m.  
 Holy Spirit Church  
 984 Suburban Road, Union, NJ  
 RSVP to (973) 497-4345 no later than May 7.

Christian Giving



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The new offertory envelopes will be in the back of the Church. Please be sure that you take the correct envelopes.

#### **Sick and Shut-ins**

If you are a parishioner and are not able to come to Mass on Sundays, you can watch a live broadcast of St. Anthony's Masses by going through our website and clicking on the Live Mass link.  
<https://stanthonyelizabeth.com/church-live>

#### **FACEBOOK**

Check out the St. Anthony's Facebook page (facebook.com, search "St. Anthony of Padua Elizabeth NJ") for daily scripture readings and to see an electronic version of this bulletin.

**We are in need of lectors**, especially at the 5:00 pm Mass. If you or anyone you know are interested, please contact the rectory and ask for Rose Perone or Mary Wilk.

**If you would like to bring up the Offertory Gifts** during the Saturday evening or Sunday Mass, please see an usher before the Mass begins.

#### **Welcome/ Bienvenidos**

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

#### **TREASURES FROM OUR TRADITION**

In medieval times, one country, Scotland, linked its economy to the liturgy. Four holy days of the church calendar were keyed to the legal year. On these days, rents were due, clergy and servants were paid, and contracts and leases would begin or end. The term days were Pentecost (called Whitsunday), the Feast of Saint Martin on November 11 (Martinmas), the Feast of the Presentation on February 2 (Candlemas), and August 2 (Lammas), a harvest festival. On Lammas day, the first loaf of bread from the summer wheat harvest was given to the village priest. After the Reformation, which swept the Catholic festivals away, the term days were gradually detached from the old feasts. It was only in 1990 that the term days were anchored on the 28th of February, May, August, and November. Today the old Scottish universities are the last hold-outs, still naming their terms or semesters after the old festivals. Scottish students today may not know about the liturgical year, but they still call the fall term Martinmas, and the spring session Candlemas. --Rev. James Field, Copyright (c) J. S. Paluch Co.

#### **TRADICIONES DE NUESTRA FE**

En el año 1674 una argentina, Doña Ana Mattos de Siqueyras se llevó a su casa una imagen de la Virgen María para hacerle una capillita en sus terrenos a un lado del río Luján. La imagen era de reputación milagrosa y Doña Ana deseaba tenerla cerquita de su hogar. Al día siguiente la imagen se había regresado a un eremitorio donde la cuidaba un esclavo africano llamado Manuel. Esto le pasó un par de veces hasta que se le ocurrió a Doña Ana llevarse en peregrinación a ambos María y Manuel. Desde entonces en una capilla abierta al público María se quedo sin ningún problema.

Como muchos ricos, Doña Ana quería echarse a Dios en el bolsillo llevándose para si misma la imagen de María. Pero nuestra Señora de Luján tenia otro plan. Ella deseaba estar con el esclavo Manuel y con el pueblo. En fin, Doña Ana se fijó que a Dios y su madre no los controla nadie y nadie los puede hacer su propiedad, a lo contrario, ellos se entregan a los pobres y desamparados.

Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co., Inc.

**Bulletin Number:**  
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**CHURCH NAME AND ADDRESS**

St. Anthony of Padua Church  
853 Third Avenue  
Elizabeth, NJ 07202

**TELEPHONE:** (908) 351-3300 ex 10

**CONTACT PERSON**

Mary Wilk  
Fr. Oscar Martin Dominguez, Pastor

**EMAIL:** stanthonypaduaelizabeth@gmail.com

**SOFTWARE**

Microsoft Publisher® 2007  
Adobe Acrobat 9.0 Standard®  
Windows 10® Home

**BULLETIN FOR SUNDAY:**

April 29, 2018

**TRANSMISSION TIME**

Wednesday, 9 AM

**NUMBER OF PAGES SENT**

1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







